

यूनियन बैंक
ऑफ इंडिया
भारत सरकार का उपक्रम



Union Bank
of India
A Government of India Undertaking

**PROPOSED BRANCH NEW PREMISES
FOR PEDDAPALLI, JANDA ROAD ATM, RAMAGUDAM MANDAL
PEDAPPALLI DIST.
FOR UNION BANK OF INDIA**

DATE OF ADVERTISEMENT : 01.09.2026 AT 10:00 AM

LAST DATE OF SUBMISSION OF SEALED TENDERS: 21.09.2026 AT 04:00 PM

OPENING OF SEALED QUOTATIONS : 22.09.2026 AT 12:00 PM

THE SEALED TENDERS SHOULD BE SUBMITTED TO :

UNION BANK OF INDIA, REGIONAL OFFICE KARIMNAGAR,

D. NO. 2-7-440/1, MUKRAMPURA, KARIMNAGAR-505001

PH NO. 0878-2234404



PREMISES REQUIRED

Union Bank of India requires ready to occupy, well constructed / to be constructed 60 to 100 sq ft premises approximately on lease in ready possession / to be constructed with adequate parking space at Commercial/residential location at **PEDDAPALLI JANDA ROAD BRANCH, PEDDAPALLI MANDAL, DIST PEDDAPALLI**, District PIN 505172 preferably on the Ground Floor.

Basic Requirements :

1. Premises should be at Ground floor with carpet area as mentioned above
2. A separate electric meter in the name of the Bank with three phase power connection
3. Required Power transformer to be provided exclusively for ATM purpose.
4. Vitrified tiles floor should be provided for the premises as per Bank's specification
5. The landlord will carry out all the structural modifications and improvements required in the premises at his own cost. Such modifications / improvements may include closure of ducts, basement, any other opening of the premises which may need to be closed from security point of view.
6. Landlord should provide Rolling shutter for ATM and any civil partitions as per bank requirement.
7. Landlord should provide space for ATM guard to sit.
8. Clear title of the land and building and permission for utilization of building for commercial use from the competent authority and any other permission from local body/Govt Bodies as applicable
9. The lease period and rent enhancement criteria will be as per Bank's guidelines
10. All the municipal taxes/property taxes present and future will be borne by the landlord and latest receipts to be provided on demand
11. In case landlord has availed any loan against mortgage of the land and / or building "NO OBJECTION CERTIFICATE" to be produced from the mortgagee along with the clear mention that in the event of demands from the mortgagee for remittance of rent directly to them, the owner will not have any objection
12. Construction of building should be strictly as per "site plan" approved by local administration/competent authority and same to be produced on demand
13. The landlord should have obtained NOC from local/Govt bodies as applicable (Fire Department)

Prospective landlords holding ownership/leasable rights or powers to negotiate on behalf of owners may collect the Technical Bid/Price Bid formats from the above Office during Office hours from **01.09.2026 to 21.09.2026** (up to 4.00 PM) or download from our website **www.unionbankofindia.co.in** and **<https://tenders.gov.in>**. Brokers will not be entertained. Preference will be given to the Govt/Semi-Govt leased buildings.

Please download technical and price bid formats as per attachment only. The lease will be executed as per standard lease deed format of Union Bank of India. All landlords to accept the format of the standard lease deed and submit along with Technical bid.

The offerer has to bet three envelopes and marked the envelope as I, II and III. Usage of the envelopes will be as under:

Envelope marked as I : Financial (Price) Bid be put in this envelope and sealed. The envelope will be superscribed as Financial (Price) bid. The envelope will be opened if the offerer is found suitable for fulfilling the requirements stipulated by Bank.



Envelope marked as II : Technical bid, duly completed in all aspects, be put in this envelop and sealed. The envelop will be superscribed as "Technical Bid".
Envelope marked as III : The above two sealed envelopes No. I and II be placed in this envelop and sealed. The envelope marked as no III would be superscribed as "OFFER FOR PREMISES ON LEASE/RENTAL BASIS FOR _____ (place for which bid is being submitted)

Above duly filled in and sealed and superscribed tender envelopes must be submitted / dropped in the Tender box at Regional Office, Karimnagar (above address) on or before 4.00 p.m. by **21.09.2026**.

Technical bids should include photocopies of documents evidencing commercial use, title proof and copy of the sanctioned blue print plan etc., Bids not containing separate envelope for price bids will be outrightly rejected.

The technical bids will be opened on **22.09.2026 at 12:00 p.m.** at above mentioned address in presence of landlords/their representatives. Even if representatives are not present the tender will still be opened on the date and time specified as above. All tenderers are advised in their own interest to present on the date at the specified time.

Bank reserves the right to reject/accept any / all proposals without stating and reasons whatsoever. Canvassing in any form will disqualify the tender. No brokerage will be paid.

Sd/-
REGIONAL HEAD



OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: GENERAL INFORMATION

Sr. No		Remarks
1.	Name of the Owner/s:	
2.	Share of each owner, if any, under joint ownership:	
3.	Location:	
4.	Name of the building/scheme:	
5.	Sector No.:	
6.	Street:	
7.	Full Address alongwith PIN code & prominent landmark	
8.	Locality (Residential/Commercial/Industrial/Mixed):	

PART B: TECHNICAL INFORMATION

Sr. No		Remarks
1.	<u>Building</u> i. Hall ii. Toilet/Washrooms iii. Strong Room, if any.	
2.	Carpet Area of the premises(in sq.ft): Whether ready to offer area as required by Bank? Dimension(LxWxH) in feet Carpet Area(Sq.Ft)	
3.	<u>Floor particulars</u> (Basement/Ground/Lower or Upper ground/Mezzanine/1 st floor): (give area of each floor)	
4.	Age of the building:	
5.	Frontage in feet	
6.	E. Access /distance from Main Road:	

Classification: Internal

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PART B - Policy on Expenditure and Acquisition, Leasing, Maintenance & Disposal of Bank's Property 2024-25

	(Mention whether it is on main road)	
7.	Type of Building: (Residential/Commercial/Industrial)	
8.	Type of Building: (Residential/Commercial/Industrial)	
9.	G. Type of Construction (Load bearing/RCC/Steel framed)	
10.	Pillars in premises offered (specify no.)	
11.	Floor numbers and height of each floor including Basement, if any: (Clear floor height from floor to ceiling)	

PART C : OTHER PARTICULARS :

Sr. No		Remarks
1.	Lease period offered	
2.	1. Amenities available / proposed: (a) Separate electricity meter (b) Sanctioned Electrical power/ load (c) Car Parking facility: (d) Continuous water supply (e) Water supply facility (Municipal supply/Well/Borewell): (f) No. of toilets:	
3.	Whether separate water meter is provided:	
4.	Whether plans are approved by local authorities:	
5.	Time required for giving possession:	
6.	Time required for giving possession:	
7.	Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO) :	
8.	Any other information not covered above:	

Place:

Signature

Date:

(Landlord/Owner)

Address _____

Phone No. _____

Classification: Internal

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OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: RATES OFFERED

Rate per sq.ft. (carpet area)	
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PART B : OTHER DETAILS

Sr. No		Remarks
1.	Amount of Municipal/ Panchayat/ Local Taxes per annum:	
2.	Monthly Maintenance charges (like society charges/charges for amenities, etc):	
3.	Any other charges per month: (please specify)	
4.	Municipal/ Panchayat/ Local Taxes to be borne by: *	
5.	Maintenance charges to be borne by: *	
6.	Any other charges to be borne by: *	

* Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month) (A+B)

Sr. No		Remarks
1.	Rent	
2.	Municipal/ Panchayat/ Local Taxes / Property tax	
3.	Maintenance charges	
4.	Any other charges	
5.	Total	

Place:

Date:

Signature

(Landlord/Owner)

Address: _____

Phone No. _____

Classification: Internal

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